



SPVVS'S

**G.P.PORWAL ARTS, COMMERCE &
V.V.SALIMATH SCIENCE COLLEGE,
SINDGI**



BROCHURE



DEPARTMENT OF SOCIOLOGY

CERTIFICATE COURSE

2021-22

TITLE : DEVELOPMENT OF HUMAN RIGHTS

DATE : 28/07/2021 TO 30/09/2021

Inauguration

28/07/2021

Time : 10:30 AM

Valedictory

30/09/2021

Time : 10:30 AM



S.P.V.V.S'S
G.P.PORWAL ARTS, COMMERCE AND V.V.SALIMATH
SCIENCE COLLEGE, SINDGI – 586 128
(Dist: Vijayapur. Karnataka State)

NAME OF THE COURSE

DEVELOPMENT OF HUMAN RIGHTS

OFFERED BY

DEPARTMENT OF
SOCIOLOGY

COURSE CODE

SOCIOHR01 21-22

COURSE COORDINATOR

DR. B.S.HIREMATH
HOD, SOCIOLOGY

DEPARTMENT OF SOCIOLOGY CERTIFICATE COURSE DETAILS

INSTRUCTIONAL DESIGN

30 HOURS (This course is of thirty hours duration which is Theory)

ABOUT COLLEGE

G.P.Porwal Arts, Commerce & V.V.Salimath Science College is the first science college in Sindagi Taluk of Vijayapur district which provides education in Arts, stream at U.G. level to the educationally, economically and socially backward students of this Taluk. Since 1972, many students are graduated with B.A in Sociology is one of the optional subject.

IQAC of G.P.Porwal Arts, Commerce & V.V.Salimath Science College, in its meeting decided to introduce few self financed certificate courses from the academic sessions 2021-22. The continuation of these courses will depend on interest and participation of students.

ELIGIBILITY

All students belonging to 5th semester are eligible to enroll for the course.


Coordinator IQAC
G. P. PORWAL ARTS, COMM. &
V. V. SALIMATH SC. COLLEGE
SINDGI-586128. College Code: 5234


Head
Dept. of Sociology
G.P.P. Arts, Commerce & V.V.S. Science
College, SINDAGI-586128.


Principal,
G. P. Porwal Arts, Comm. &
V. V. Salimath Sc. College,
SINDGI-586128. College Code: 5234

SCOPE OF THE COURSE

- ❖ Human right is an important subject and knowledge of it enhance a person reasoning and problems solving skills.
- ❖ The need of Human Rights Education is that, the weak has to be informed of their rights in order to learn how to defend them, while the strong has to be informed of these rights in order to learn how to respect them.

OBJECTIVES

- ❖ Human rights are a set of principles concerned with equality and fairness.
- ❖ They recognize our freedom to make choices about our lives and to develop our potential as human beings.
- ❖ They are about living a life free from fear, harassment or discrimination.

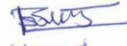
BENEFITS

- ❖ HRE doesn't only provide information about human rights. It also trains people to use critical thinking and analyze information. Many human rights issues are complicated, so one of HRE's goals is to teach people how to think. Students learn how to identify reliable sources, challenge biases, and build arguments.
- ❖ They range from the most fundamental - the right to life - to those that make life worth living, such as the rights to food, education, work, health, and liberty.
- ❖ They include the right to life, the right to health and the right to freedom from torture.
- ❖ These include the freedom of speech and expression, freedom of assembly without arms, freedom of association, freedom of movement throughout the territory of our country, freedom to reside and settle in any part of the country of India and the freedom to practice any profession..

COURSE OUTCOMES

- ❖ Human rights are basic rights that belong to all of us simply because we are human. They embody key values in our society such as fairness, dignity equality and respect . They are an important of protection for us all, especially those who may face, abuse, neglect and isolation.
- ❖ The human rights field is vast in terms of career options. Students in this field can choose to specialize in a number of different areas, including law, business, health, education, and even science.


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BOARD OF STUDIES

- | | | |
|-----------------------|---|--------------|
| 1. Prof. D.M.Patil | : | Principal |
| 2. Dr. B.S. Hiremath | : | Co-Ordinator |
| 3. Dr. A.B. Sindagi | : | Member |
| 4. Dr. T. B. Dodamani | : | Member |

THANK YOU


Coordinator IQAC
P. PORWAL ARTS, COM &
V. SALIMATH Sc. College,
SINDGI-586128.


Principal,
G. P. Porwal Arts, Comm. &
V. V. Salimath Sc. College,
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Head
Dept. of Sociology
G.P.P. Arts, Commerce & V.V.S. Science
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S.P.V.V.S'S

G.P.PORWAL ARTS, COMMERCE AND V.V.SALIMATH SCIENCE

COLLEGE, SINDGI – 586 128 (Dist : Vijayapur. Karnataka State)

Affiliated to Rani Channamma University, Belagavi

Accredited at 'B' Grade (2.42 CGPA) by NAAC

E-mail: gppprincipal@gmail.com Web: www.gppvvs.ac.in Ph: 08488-221244 Mobile : 9611032604

Date: 16-07-2021

To,
The Coordinator,
IQAC



ACADEMIC YEAR: 2021-22

Sub: Request for Permission to conduct / Organize / Introduce Special
Lecture/ Seminar / Workshop / Field Visit / Certificate
Course/Bridge Course/ **Certificate Course**

Sir/Madam,

With reference to subject cited above I would like to bring to your kind information that; our Department of Sociology is going to conduct / Organize / Introduce. Special Lecture/Seminar/ Workshop/ Field Visit/Certificate Course/ Bridge Course / **Certificate Course for B.A. semester** students. Kindly permit us the same for the welfare of our students.

Hoping that the authority will do the needful and oblige.

Thanking you,

Place: Sindagi

Date: 16-07-2021


HOD

Department of Sociology
Dept. of Sociology
G.P.P. Arts, Commerce & V.V.S. Science
College, SINDAGI-586128.


Coordinator IQAC
G. P. Porwal Arts, Comm &
V. V. Salimath Sc. College
SINDGI-586128


Principal,
G. P. Porwal Arts, Comm &
V. V. Salimath Sc. College
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Hoping that the authority will do the needful and oblige.

Thanking you,

Place: Sindagi

Date: 16-07-2021

HOD

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Dept. of Sociology
G.P.P. Arts, Commerce & V.V.S. Science
College, SINDAGI-586128.

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V. V. Salimath Sc. College

Principal,
G. P. Porwal Arts, Comm &
V. V. Salimath Sc. College
SINDGI-586128.



S.P.V.V.S'S

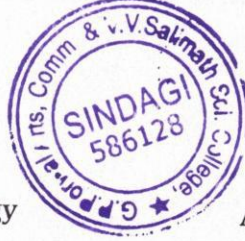
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Date: 21-07-2021



To,
Head,
Department of Sociology

Academic Year:2021-22

Sub: Permission to conduct /Organize/ IntroduceSpecial Lecture/
Seminar/ Workshop/ Field Visit/ Certificate Course/Bridge
Course/ **Certificate Course**

Ref: Your letter

dated:

Sir/Madam,

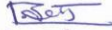
With reference to subject cited above I herewith permit you to
conduct /Organize/ Introduce....Special Lecture/Seminar/Workshop/Field
Visit/ Certificate Course/Bridge Course/ **Certificate Course** for BA VI
Semester students

Thanking you,

Place: Sindagi

Date: 21-07-2021

Coordinator, IQAC


Head

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College, SINDGI-586128.


Coordinator IQAC

G. P. Porwal Arts, Comm &
V. V. Salimath Sc. College
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Principal,

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Date: 21-07-2021-22

To,
Head,
Department of Sociology

Academic Year:2021-22

Sub: Permission to conduct /Organize/ IntroduceSpecial Lecture/
Seminar/ Workshop/ Field Visit/ Certificate Course/Bridge
Course/ **Certificate Course** ✓

Ref: Your letter

dated: 16-07-2021-22

Sir/Madam,

With reference to subject cited above I herewith permit you to
conduct /Organize/ Introduce....Special Lecture/Seminar/Workshop/Field
Visit/ Certificate Course/Bridge Course/ **Certificate Course** for **BA V**
Semester students

Thanking you,

Place: Sindagi

Coordinator, IQAC

Date: 21-07-2021

Head

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e-mail: gppprincipal@gmail.com Web: www.gppcollegesindgi.org Ph: 08488-221244

Date: 03-08-2021



DEPARTMENT OF SOCIOLOGY

2021-22

NOTICE

It is hereby informed to B.A. V Semester that Career Oriented Certificate Course –“**Development of Human Rights**” will be started at our college. Hence interested students may apply on or before 05-08-2021.

Note: BA. Vth Semester 30 Students only

Contact :

Dr. B.S. Hiremath

Dr. T.B. Dodamani


Head
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e-mail:gppprincipal@gmail.com Web: www.gppcollegesindgi.in Ph: 08488-221244

Date: 01-08-2021



To,
Dr. A.B. Sindagi
Department of Sociology
C.M. Manguli College
Sindgi - 586128
Vijayapur (Dist)

Sub: Appointment Letter.

Respected Sir,

With reference to the subject cited above, you have been appointed as
BOS Member for the Career Oriented Certificate Course **"Development of
Human Rights"** for five years 2017-18 to 2021-22.

Sindgi  **Head**
Dept. of Sociology
G.P. Arts, Commerce & V.V.S. Science
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Date: 01-08-2021



To,
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C.M. Manguli College
Sindgi - 586128
Vijayapur (Dist)

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SINDGI-586128. College Code: 523

 **Principal,**
G. P. Porwal Arts, Comm & V. V. Salimath Sc. College
SINDGI-586128. College Code: 5



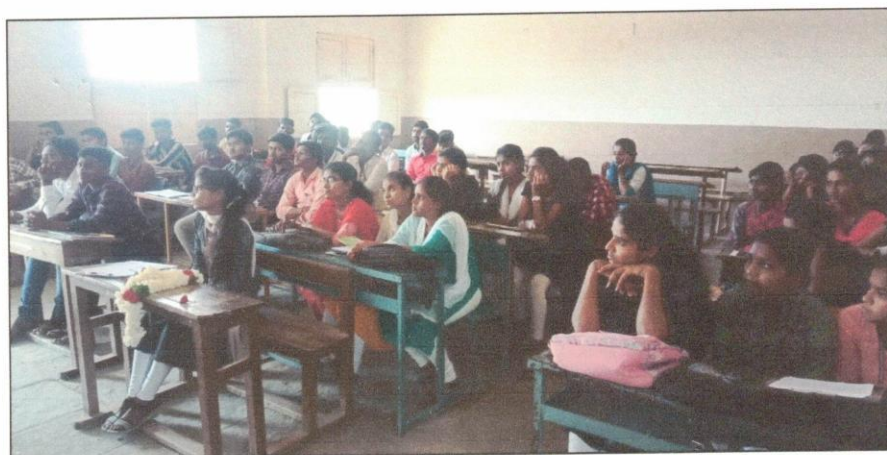
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DEPARTMENT OF SOCIOLOGY
CERTIFICATE COURSE OF INAGRATION FUNCTION 2021-22



[Signature]

Head

Dept. of Sociology
G.P.P. Arts, Commerce & V.V.S. Science
College, SINDAGI-586128.

[Signature]

Coordinator IQAC
G. P. PORWAL ARTS, COM &
V. V. SALIMATH Sc. College,
SINDGI-586128.

[Signature]

Principal,

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DEPARTMENT OF SOCIOLOGY

CERTIFICATE COURSE 2021-22

TOPIC : DEVELOPMENT OF HUMAN RIGHTS

CLASS : BA V SEM

STUDENT ENROLLMENT LIST

Sl.No.	Reg. No.	Name	Signature
1	A1951601	ABDULAFROZ	Abdulafroz
2	A1951603	ADITYA	Aditya
3	A1951608	AISHWARYA A HOSAMANI	Aishwarya
4	A1951609	AISHWARYA HOSAMANI	Aishwarya
5	A1951615	AKHILA MANGYAL	Akhila
6	A1951620	ANIL S SHIVANAGI	Anil S Shivanagi
7	A1951627	BASAVANTRAY S ISWARAPPAGOL	Basavant
8	A1951628	BASAVARAJ JAYAGOND	Basavaraj
9	A1951629	BHAGAMMA	Bhagamma
10	A1951630	BHAGAMMA BIRADAR	B.B. Biradar
11	A1951640	BHIMASHANKAR J HARAWAL	Bhimashankar
12	A1951646	DANAPPA KUMBAR	Danappa
13	A1951652	GOLLALAPPA	Gollalappa
14	A1951653	GOLLALAPPA B RABAGOND	G.D. Rabagond
15	A1951661	IRANNA INDI	I. Indir
16	A1951665	JAKKAPPA H HIREKURUBAR	J.H. Hirekurub
17	A1951666	JAYASHREE GORAGUNDGI	J. Goragundgi
18	A1951670	KASHIBAI	Kashibai
19	A1951676	KRISHNAPPA	Krishnapa
20	A1951709	PARASHURAMA	Parashurama
21	A1951709	PARASHURAMA	Parashurama
22	A1951715	PRABHULINGAYYA B HIEMATH	P. Hiemath
23	A1951731	RAJASHEKHAR M HANDRAL	R. Handral
24	A1951733	RAJENDRA NAYKODI	R. Naykodi
25	A1951744	ROHAN S BIRADAR	Rohan
26	A1951747	SACHIN NATIKAR	Sachin
27	A1951782	SHREEDEVI	Shreedevi
28	A1951783	SHREEKANT V TALAWAR	S.V. Talawar
29	A1951794	SUJATA NAGUR	Sujata
30	A1951812	YALAGURESH B RABAGOND	Y.B. Rabagond

Head

Dept. of Sociology
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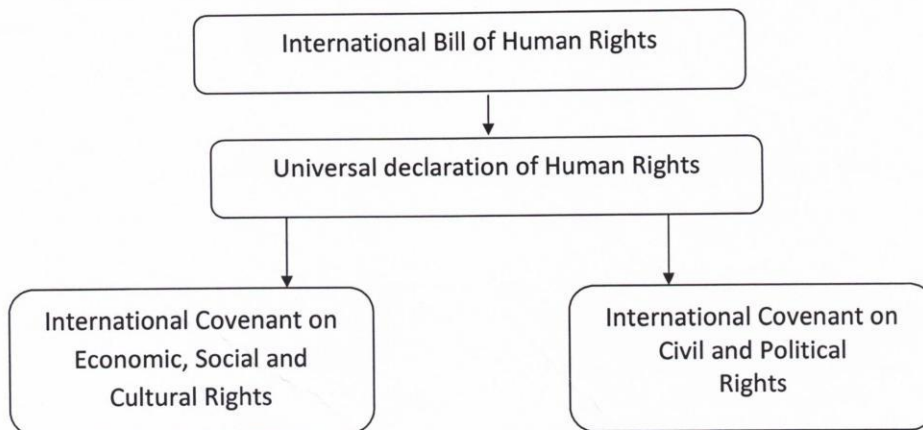
**DEPARTMENT OF SOCIOLOGY
2021-22**

**CAREER ORIENTED CERTIFICATE COURSE
“Development of Human Rights”**

Objectives:

- Enhance the knowledge and understanding of Human rights
- Foster attitudes of Tolerance, Respect, Solidarity and Responsibility
- Development of awareness of how human rights can be translated into social and political reality
- Human rights should be respected without prejudice.

Importance to understanding :




Head
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COLLEGE, SINDGI-586128 DIST: VIJAYAPUR



DEPARTMENT OF SOCIOLOGY

CAREER ORIENTED CERTIFICATE COURSE : "DEVELOPMENT OF HUMAN RIGHTS"

TIME TABLE – 2021-22

DAYS	Time	Name of the Faculty
Wednesday	4pm to 5pm	Dr. B.S. Hiremath
Thursday	4pm to 5pm	Dr. B.S. Hiremath
Friday	4pm to 5pm	Dr. T.B. Dodamani
Saturday	4pm to 5pm	Dr. T.B. Dodamani

- Weekly : 4 Hours
- One month : 16 Hours
- Two Months : 32 Hours
- This course (Certificate Course) duration only two months


Head
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**DEPARTMENT OF SOCIOLOGY
2021-22**

**Career Oriented Certificate Course
Development of Human Rights**

Syllabus

Teaching Hours: 04hr per Week

Marks: 80 Theory
20 Internal

Chapter –I Fundamental of Human Rights.

- Unit 1. Meaning scope and development of Human Rights
- Unit 2. United nations and human rights
- Unit 3. Functions of Human Rights in Modern society

Chapter –II Human Rights in India.

- Unit 1. Protection of Human Rights Act-1993
- Unit 2. Third Generation Human Rights
- Unit 3. Discrimination against women
- Unit 4. Discrimination convention on the rights of the children's

Chapter –III Enforcement of Human Rights.

- Unit 1. National human rights commission powers and functions.
- Unit 2. State human rights commission powers and functions.
- Unit 3. Rights of minorities and tribal's rights


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G. P. Porwal Arts, Comm &
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SINDGI-586128. College Code: 52343


Principal,
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DEPARTMENT OF SOCIOLOGY

CERTIFICATE COURSE

MARKS LIST 2020-21

Sl No	Regd. No	Name of Student	Max Marks	Obtained Marks	Sign
1	A 1251601	Abdulaziz	100	87	A
2	11 1351602	Aditya	100	89	Adi
3	11 1608	Aishwarya Hosamani	100	92	Aishwarya
4	11 1609	Ashwary Hosamani	100	96	Ashwary
5	11 1643	Akhila mangyal	100	95	Akhila
6	11 1620	Anil S. Shivanagi	100	90	Anil
7	11 1623	Asunkumar R. Pyali	100	91	Asunkumar
8	11 1627	Basavaraj S. I	100	89	Basavaraj
9	11 1628	Basavaraj Jayagond	100	94	Basavaraj
10	11 1629	Bhagamma	100	95	Bhagamma
11	11 1630	Bhagamma Bisador	100	93	Bhagamma
12	11 1633	Bhagayashri K.H.	100	92	Bhagayashri
13	11 1635	Bhagayashri M. Balliger	100	91	Bhagayashri
14	11 1638	Bhimashankar J.H.	100	89	Bhimashankar
15	11 1645	Chidanda Y.B.	100	88	Chidanda
16	11 1646	Danappa Kumbhar	100	90	Danappa
17	11 1648	Dayanand	100	92	Dayanand
18	11 1649	Gollalappa	100	93	Gollalappa
19	11 1652	Gollalappa B.A.	100	95	Gollalappa
20	11 1653	Hamumanis	100	94	Hamumanis
21	11 1654	Indana indi	100	93	Indana
22	11 1665	Jakkappa H. Hirek	100	95	Jakkappa
23	11 1666	Jayashree Goragunt	100	93	Jayashree
24	11 1670	Kashibai	100	89	Kashibai
25	11 1675	Kiravakumar	100	91	Kiravakumar
26	11 1676	Kirshanappa	100	88	Kirshanappa
27	11 1678	Ladasab	100	87	Ladasab
28	11 1689	Mallappa Nagaral	100	93	Mallappa
29	11 1690	Malliganah R.P.	100	92	Malliganah
30	11 1691	Mallikarjun Hikkang	100	91	Mallikarjun

Coordinator IOAC
G.P. PORWAL ARTS, COM. &
V.V. SALIMATH Sc. College,
SINDGI.

Head
Dept. of Sociology
G.P.P. Arts, Commerce & V.V.S. Science
College, SINDAGI-586128.

Principal,
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& P. G. Centre, SINDAGI.

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COLLEGE, SINDGI – 586 128

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Date: 03-08-2021



DEPARTMENT OF SOCIOLOGY

2021-22

NOTICE

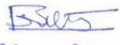
It is hereby informed to B.A. V Semester that Career Oriented Certificate Course –“Development of Human Rights” will be started at our college. Hence interested students may apply on or before 05-08-2021.

Note: BA. Vth Semester 30 Students only

Contact :

Dr. B.S. Hiremath → 9980602203

Dr. T.B. Dodamani → 9945411036


Head
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DEPARTMENT OF SOCIOLOGY 2021-22
CERTIFICATE COURSE: "DEVELOPMENT OF HUMAN RIGHTS"
Question Paper

Time: 2 Hours

Max. Marks: 80



Q.No.1 Fill in the blanks with suitable answers.

10 X 1 = 10

- 1) Forcing the women to become a prostitute violation is _____ rights.
ಮಹಿಳೆಯರನ್ನು ವೇಶ್ಯರಾಗಲು ಒತ್ತಾಯಿಸುವುದು _____ ಉಲ್ಲಂಘನೆಯಾಗಿದೆ.
- 2) Who can become a member of NHRC _____
ಯಾರು ರಾಷ್ಟ್ರೀಯ ಮಾನವ ಹಕ್ಕುಗಳ ಆಯೋಗದ ಸದಸ್ಯರಾಗಬಹುದು _____
- 3) "Karnataka State Human Rights Commission" is established in the _____ year.
"ಕರ್ನಾಟಕ ರಾಜ್ಯ ಮಾನವ ಹಕ್ಕುಗಳ ಆಯೋಗವು" _____ ವರ್ಷದಲ್ಲಿ ಅಸ್ತಿತ್ವಕ್ಕೆ ಬಂದಿದೆ.
- 4) UNO established women's rights commissions in the _____ year.
ವಿಶ್ವ ಸಂಸ್ಥೆಯು ಮಹಿಳಾ ಹಕ್ಕುಗಳ ಆಯೋಗವನ್ನು _____ ರಲ್ಲಿ ಸ್ಥಾಪಿಸಲಾಯಿತು.
- 5) Which is the head quarter of Indian "National Human Rights Commission" _____
ಭಾರತದಲ್ಲಿ ಮಾನವ ಹಕ್ಕುಗಳ ಆಯೋಗದ ಪ್ರಧಾನ ಕಛೇರಿ _____ ದಲ್ಲಿದೆ.
- 6) Who was the Chairman of Universal declaration of Human rights _____
ಮಾನವ ಹಕ್ಕುಗಳ ಸಾರ್ವತ್ರಿಕ ಘೋಷಣೆಯ ಅಧ್ಯಕ್ಷರು _____ ಯಾರು
- 7) Who proposed the nation of third generations of Human rights _____
ಮೂರು ತಲೆಮಾರುಗಳ ಹಕ್ಕುಗಳು ಎಂಬ ಪರಿಕಲ್ಪನೆಯನ್ನು _____ ರವರು ಪ್ರಸ್ತಾಪಿಸಿದರು.
- 8) "Man is a political animal" _____ said this.
"ಮಾನವನು ರಾಜಕೀಯ ಜೀವಿ" ಎಂದು ಹೇಳಿದವರು _____
- 9) The center for Human rights is based in _____
ಮಾನವ ಹಕ್ಕುಗಳ ಕೇಂದ್ರ ಸ್ಥಾನ ಇರುವುದು _____
- 10) The Universal declaration of Human Rights was adopted by the (UN) in the _____ year
ವಿಶ್ವ ಸಂಸ್ಥೆಯು ಮಾನವ ಹಕ್ಕುಗಳ ಸಾರ್ವತ್ರಿಕ ಘೋಷಣೆಯಾದ _____ ವರ್ಷ

Q.No.2. Answer following question (any 2)

10 X 2 = 20

- 1) What is geneva conference?
ಜನೇವಾ ಸಮ್ಮೇಳನ ಎಂದರೇನು?
- 2) What is National Human Rights Commission (NHRC)
"ರಾಷ್ಟ್ರೀಯ ಮಾನವ ಹಕ್ಕುಗಳು ಆಯೋಗ" ಎಂದರೇನು?
- 3) Give the classifications of Human rights
ಮಾನವ ಹಕ್ಕುಗಳ ವರ್ಗೀಕರಣ ಎಂದರೇನು?

Q.No.3. Answer following question (any 2)

15 X 2 = 30

- 1) Explain the rights of children's
ಮಕ್ಕಳ ಹಕ್ಕುಗಳನ್ನು ಕುರಿತು ವಿವರಿಸಿರಿ.
- 2) Explain origin and development of human rights
ಮಾನವ ಹಕ್ಕುಗಳ ಉಗಮ ಮತ್ತು ಬೆಳವಣಿಗೆಯನ್ನು ವಿವರಿಸಿರಿ.
- 3) Explain the "State Human Rights Commission" Power and Functions.
"ರಾಜ್ಯ ಮಾನವ ಹಕ್ಕುಗಳ ಆಯೋಗದ" ಅಧಿಕಾರ ಮತ್ತು ಕಾರ್ಯಗಳನ್ನು ವಿವರಿಸಿರಿ.

Q.No.4. Short notes Answer following question (any 2)

10 X 2 = 20

- 1) Rights of minorities
ಅಲ್ಪ ಸಂಖ್ಯಾತರ ಹಕ್ಕುಗಳು
- 2) Rights of Children
ಮಕ್ಕಳ ಹಕ್ಕುಗಳು


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**DEPARTMENT OF SOCIOLOGY
2021-22**

APPLICATION FORM



1. Name of the Course: **Development of Human Rights**
2. Year of the Course: 2020-21
3. Semester: B.A. V

General Information of the Candidate

Name of the Student : Aishwarya A. Hosamani
Father Name : Ashok Hosamani
Mother Name : Mallamma
Date of Birth : _____ Caste: Hinda Holey Sc
Register No. : A1951608
Sex : Male [] Female [☒]
Permanent Address : _____

DECLARATION

I hereby certify that above information furnished by me is true to the best of my knowledge and belief. I shall regularly attend all theory classes in the college, in case shortage of attendance I may not be permitted to appear for the examination. Further I declare that I shall abide by the rules and regulation of the college and adhere to the discipline.


Signature of the Student


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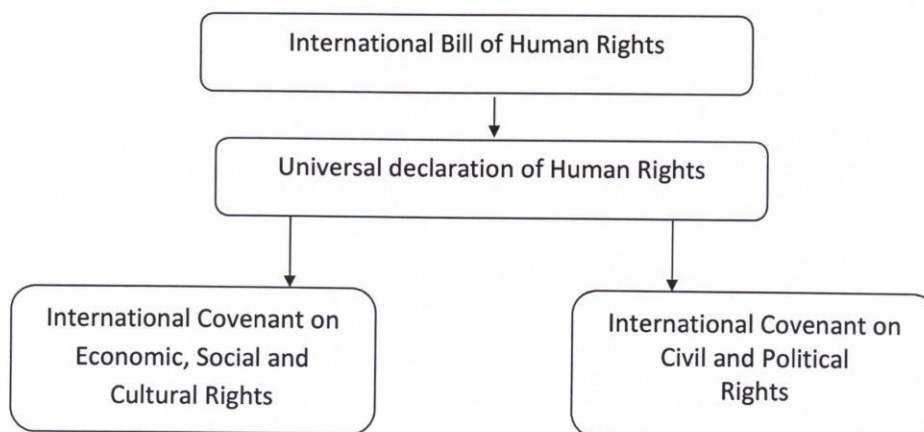
**DEPARTMENT OF SOCIOLOGY
2021-22**

**CAREER ORIENTED CERTIFICATE COURSE
“Development of Human Rights”**

Objectives:

- Enhance the knowledge and understanding of Human rights
- Foster attitudes of Tolerance, Respect, Solidarity and Responsibility
- Development of awareness of how human rights can be translated into social and political reality
- Human rights should be respected without prejudice.

Importance to understanding :




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**DEPARTMENT OF SOCIOLOGY**

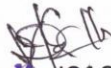
CAREER ORIENTED CERTIFICATE COURSE : "DEVELOPMENT OF HUMAN RIGHTS"

**TIME TABLE – 2021-22**

| DAYS      | Time       | Name of the Faculty |
|-----------|------------|---------------------|
| Wednesday | 4pm to 5pm | Dr. B.S. Hiremath   |
| Thursday  | 4pm to 5pm | Dr. B.S. Hiremath   |
| Friday    | 4pm to 5pm | Dr. T.B. Dodamani   |
| Saturday  | 4pm to 5pm | Dr. T.B. Dodamani   |

- Weekly : 4 Hours
- One month : 16 Hours
- Two Months : 32 Hours
- This course (Certificate Course) duration only two months

  
**Head of Department**  
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**DEPARTMENT OF SOCIOLOGY  
2021-22**

**Career Oriented Certificate Course  
Development of Human Rights**

**Syllabus**

Teaching Hours: 04hr per Week

Marks: 80 Theory  
20 Internal

**Chapter –I Fundamental of Human Rights.**

- Unit 1. Meaning scope and development of Human Rights
- Unit 2. United nations and human rights
- Unit 3. Functions of Human Rights in Modern society

**Chapter –II Human Rights in India.**

- Unit 1. Protection of Human Rights Act-1993
- Unit 2. Third Generation Human Rights
- Unit 3. Discrimination against women
- Unit 4. Discrimination convention on the rights of the children's

**Chapter –III Enforcement of Human Rights.**

- Unit 1. National human rights commission powers and functions.
- Unit 2. State human rights commission powers and functions.
- Unit 3. Rights of minorities and tribal's rights

  
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|---------------------------------------------------------------------|----------------------------|----------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| SUBJECT : SOCIOLOGY                                                 |                            | B.A.V SEMESTER |    |    |    |    |    |    |    |    |    |    |    |    |    |    | ATTENDANCE CHART 2021-22 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| No.                                                                 | StudentName                | 01             | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 1                                                                   | SHREEKANT V TALAWAR        | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 2                                                                   | BASAVANTRAY S ISWARAPPAGOL | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 3                                                                   | JAKKAPPA H HIREKURUBAR     | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 4                                                                   | GOLLALAPPA                 | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 5                                                                   | YAMUNA ROTTI               | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 6                                                                   | KASHIBAI                   | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 7                                                                   | RAMESH                     | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 8                                                                   | GOLLALAPPA B RABAGOND      | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 9                                                                   | SHRIDAR HUGAR              | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 10                                                                  | RAJENDRA NAYKODI           | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 11                                                                  | SUJATA NAGUR               | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 12                                                                  | DANAPPA KUMBAR             | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 13                                                                  | ANIL S SHIVANAGI           | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 14                                                                  | PARASHURAMA                | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 15                                                                  | PRABHULINGAYYA B HIREMATH  | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 16                                                                  | PRAMOD NAYKODI             | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 17                                                                  | JAYASHREE GORAGUNDGI       | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 18                                                                  | BHAGAMMA                   | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 19                                                                  | SHREDEVI                   | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 20                                                                  | VISHWANATH MANYAL          | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 21                                                                  | KRISHNAPPA                 | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 22                                                                  | RAJASHEKHAR M HANDRAL      | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 23                                                                  | BHAGAMMA BIRADAR           | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 24                                                                  | SACHIN NATIKAR             | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 25                                                                  | AISHWARYA HOSAMANI         | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 26                                                                  | ROHAN S BIRADAR            | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 27                                                                  | YALAGURESH B RABAGOND      | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 28                                                                  | AISHWARYA A HOSAMANI       | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 29                                                                  | YALLALING HIREKURUBAR      | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 30                                                                  | ADITYA                     | 1              | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16                       | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |

Principal,

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Coordinator IQAC

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Head

Dept. of Sociology  
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**DEPARTMENT OF SOCIOLOGY  
2021-22**

**APPLICATION FORM**



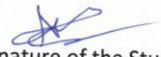
1. Name of the Course: **Development of Human Rights**
2. Year of the Course: 2020-21
3. Semester: B.A. V

**General Information of the Candidate**

Name of the Student : Aishwarya A. Hosamani  
Father Name : \_\_\_\_\_  
Mother Name : \_\_\_\_\_  
Date of Birth : \_\_\_\_\_ Caste: Hinda Holey Se  
Register No. : A1951608  
Sex : Male [ ] Female [☒]  
Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DECLARATION**

I hereby certify that above information furnished by me is true to the best of my knowledge and belief. I shall regularly attend all theory classes in the college, in case shortage of attendance I may not be permitted to appear for the examination. Further I declare that I shall abide by the rules and regulation of the college and adhere to the discipline.

  
Signature of the Student

  
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**DEPARTMENT OF SOCIOLOGY 2021-22**  
**CERTIFICATE COURSE: "DEVELOPMENT OF HUMAN RIGHTS"**

Time: 2 Hours

Question Paper

Max. Marks: 80



**Q.No.1 Fill in the blanks with suitable answers.**

10 X 1 = 10

- 1] Forcing the women to become a prostitute violation is \_\_\_\_\_ rights.  
ಮಹಿಳೆಯರನ್ನು ವೇಶ್ಯರಾಗಲು ಒತ್ತಾಯಿಸುವುದು \_\_\_\_\_ ಉಲ್ಲಂಘನೆಯಾಗಿದೆ.
- 2] Who can become a member of NHRC \_\_\_\_\_  
ಯಾರು ರಾಷ್ಟ್ರೀಯ ಮಾನವ ಹಕ್ಕುಗಳ ಆಯೋಗದ ಸದಸ್ಯರಾಗಬಹುದು \_\_\_\_\_
- 3] "Karnataka State Human Rights Commission" is established in the \_\_\_\_\_ year.  
"ಕರ್ನಾಟಕ ರಾಜ್ಯ ಮಾನವ ಹಕ್ಕುಗಳ ಆಯೋಗವು" \_\_\_\_\_ ವರ್ಷದಲ್ಲಿ ಅಸ್ತಿತ್ವಕ್ಕೆ ಬಂದಿದೆ.
- 4] UNO established women's rights commissions in the \_\_\_\_\_ year.  
ವಿಶ್ವ ಸಂಸ್ಥೆಯು ಮಹಿಳಾ ಹಕ್ಕುಗಳ ಆಯೋಗವನ್ನು \_\_\_\_\_ ರಲ್ಲಿ ಸ್ಥಾಪಿಸಲಾಯಿತು.
- 5] Which is the head quarter of Indian "National Human Rights Commission" \_\_\_\_\_  
ಭಾರತದಲ್ಲಿ ಮಾನವ ಹಕ್ಕುಗಳ ಆಯೋಗದ ಪ್ರಧಾನ ಕಛೇರಿ \_\_\_\_\_ ದಲ್ಲಿದೆ.
- 6] Who was the Chairman of Universal declaration of Human rights \_\_\_\_\_  
ಮಾನವ ಹಕ್ಕುಗಳ ಸಾರ್ವತ್ರಿಕ ಘೋಷಣೆಯ ಅಧ್ಯಕ್ಷರು \_\_\_\_\_ ಯಾರು
- 7] Who proposed the nation of third generations of Human rights \_\_\_\_\_  
ಮೂರು ತಲೆಮಾರುಗಳ ಹಕ್ಕುಗಳು ಎಂಬ ಪರಿಕಲ್ಪನೆಯನ್ನು \_\_\_\_\_ ರವರು ಪ್ರಸ್ತಾಪಿಸಿದರು.
- 8] "Man is a political animal" \_\_\_\_\_ said this.  
"ಮಾನವನು ರಾಜಕೀಯ ಜೀವಿ" ಎಂದು ಹೇಳಿದವರು \_\_\_\_\_
- 9] The center for Human rights is based in \_\_\_\_\_  
ಮಾನವ ಹಕ್ಕುಗಳ ಕೇಂದ್ರ ಸ್ಥಾನ ಇರುವುದು \_\_\_\_\_
- 10] The Universal declaration of Human Rights was adopted by the (UN) in the \_\_\_\_\_ year  
ವಿಶ್ವ ಸಂಸ್ಥೆಯ ಮಾನವ ಹಕ್ಕುಗಳ ಸಾರ್ವತ್ರಿಕ ಘೋಷಣೆಯಾದ \_\_\_\_\_ ವರ್ಷ

10 X 2 = 20

**Q.No.2. Answer following question (any 2)**

- 1] What is geneva conference?  
ಜಿನೀವಾ ಸಮ್ಮೇಳನ ಎಂದರೇನು?
- 2] What is National Human Rights Commission (NHRC)  
"ರಾಷ್ಟ್ರೀಯ ಮಾನವ ಹಕ್ಕುಗಳು ಆಯೋಗ" ಎಂದರೇನು?
- 3] Give the classifications of Human rights  
ಮಾನವ ಹಕ್ಕುಗಳ ವರ್ಗೀಕರಣ ಎಂದರೇನು?

**Q.No.3. Answer following question (any 2)**

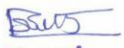
15 X 2 = 30

- 1] Explain the rights of children's  
ಮಕ್ಕಳ ಹಕ್ಕುಗಳನ್ನು ಕುರಿತು ವಿವರಿಸಿರಿ.
- 2] Explain origin and development of human rights  
ಮಾನವ ಹಕ್ಕುಗಳ ಉಗಮ ಮತ್ತು ಬೆಳವಣಿಗೆಯನ್ನು ವಿವರಿಸಿರಿ.
- 3] Explain the "State Human Rights Commission" Power and Functions.  
"ರಾಜ್ಯ ಮಾನವ ಹಕ್ಕುಗಳ ಆಯೋಗದ" ಅಧಿಕಾರ ಮತ್ತು ಕಾರ್ಯಗಳನ್ನು ವಿವರಿಸಿರಿ.

**Q.No.4. Short notes Answer following question (any 2)**

10 X 2 = 20

- 1] Rights of minorities  
ಅಲ್ಪ ಸಂಖ್ಯಾತರ ಹಕ್ಕುಗಳು
- 2] Rights of Children  
ಮಕ್ಕಳ ಹಕ್ಕುಗಳು

  
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|---------------------------------------------------------------------|----------------------------|-----------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| SUBJECT : SOCIOLOGY                                                 |                            | B.A. V SEMESTER |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | ATTENDANCE CHART 2021-22 |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| No.                                                                 | StudentName                | 01              | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 1                                                                   | SHREEKANT V TALAWAR        | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 2                                                                   | BASAVANTRAY S ISWARAPPAGOL | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 3                                                                   | JAKKAPPA H HIREKURUBAR     | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 4                                                                   | GOLLALAPPA                 | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 5                                                                   | YAMUNA ROTTI               | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 6                                                                   | KASHIBAI                   | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 7                                                                   | RAMESH                     | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 8                                                                   | GOLLALAPPA B RABAGOND      | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 9                                                                   | SHRIDAR HUGAR              | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 10                                                                  | RAJENDRA NAYKODI           | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 11                                                                  | SUJATA NAGUR               | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 12                                                                  | DANAPPA KUMBAR             | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 13                                                                  | ANIL S SHIVANAGI           | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 14                                                                  | PARASHURAMA                | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 15                                                                  | PRABHULINGAYYA B HIREMATH  | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 16                                                                  | PRAMOD NAYKODI             | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 17                                                                  | JAYASHREE GORAGUNDGI       | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 18                                                                  | BHAGAMMA                   | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 19                                                                  | SHREEDEVI                  | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 20                                                                  | VISHWANATH MANYAL          | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 21                                                                  | KRISHNAPPA                 | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 22                                                                  | RAJASHEKHAR M HANDRAL      | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 23                                                                  | BHAGAMMA BIRADAR           | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 24                                                                  | SACHIN NATIKAR             | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 25                                                                  | AISHWARYA HOSAMANI         | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 26                                                                  | ROHAN S BIRADAR            | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 27                                                                  | YALAGURESH B RABAGOND      | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 28                                                                  | AISHWARYA A HOSAMANI       | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 29                                                                  | YALLALING HIREKURABAR      | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| 30                                                                  | ADITYA                     | 1               | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18                       | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |



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**DEPARTMENT OF SOCIOLOGY**

**CERTIFICATE COURSE**

**MARKS LIST 2020-21-22**

| Sl No | Regd. No   | Name of Student         | Max Marks | Obtained Marks | Sign         |
|-------|------------|-------------------------|-----------|----------------|--------------|
| 1     | A 1351601  | Abdulaziz               | 100       | 87             | A            |
| 2     | 11 1351602 | Aditya                  | 100       | 89             | Adi          |
| 3     | 11 1608    | Aishwarya Hosamani      | 100       | 92             | Aishwarya    |
| 4     | 11 1609    | Ashwarya Hosamani       | 100       | 96             | Ashwarya     |
| 5     | 11 1648    | Akhila mangyal          | 100       | 95             | Akhila       |
| 6     | 11 1610    | Anil S. Shivanagi       | 100       | 90             | Anil         |
| 7     | 11 1628    | Asunkumar R. Pyat       | 100       | 91             | Asunkumar    |
| 8     | 11 1627    | Basavaraj S. T.         | 100       | 89             | Basavaraj    |
| 9     | 11 1628    | Basavaraj Jayagond      | 100       | 94             | Basavaraj    |
| 10    | 11 1628    | Bhagamma                | 100       | 95             | Bhagamma     |
| 11    | 11 1630    | Bhagamma Bisadar        | 100       | 93             | Bhagamma     |
| 12    | 11 1638    | Bhagayashri K.H.        | 100       | 92             | Bhagayashri  |
| 13    | 11 1635    | Bhagayashri M. Balliger | 100       | 91             | Bhagayashri  |
| 14    | 11 1638    | Bhimashankar J.H.       | 100       | 89             | Bhimashankar |
| 15    | 11 1645    | Chidanda Y.B.           | 100       | 88             | Chidanda     |
| 16    | 11 1648    | Danappa Kumbhar         | 100       | 90             | Danappa      |
| 17    | 11 1648    | Dayanand                | 100       | 92             | Dayanand     |
| 18    | 11 1648    | Gallalappa              | 100       | 93             | Gallalappa   |
| 19    | 11 1652    | Gallalappa B.A.         | 100       | 95             | Gallalappa   |
| 20    | 11 1658    | Hamumanis               | 100       | 94             | Hamumanis    |
| 21    | 11 1668    | Indana indi             | 100       | 93             | Indana       |
| 22    | 11 1665    | Jakkappa H. Hirek       | 100       | 95             | Jakkappa     |
| 23    | 11 1666    | Jayashree Boragunt      | 100       | 93             | Jayashree    |
| 24    | 11 1670    | Kashiba                 | 100       | 89             | Kashiba      |
| 25    | 11 1675    | Kiravakumar             | 100       | 91             | Kiravakumar  |
| 26    | 11 1676    | Kirshonappa             | 100       | 88             | Kirshonappa  |
| 27    | 11 1678    | Ladasab                 | 100       | 87             | Ladasab      |
| 28    | 11 1689    | Mallappa Nagasol        | 100       | 93             | Mallappa     |
| 29    | 11 1690    | Malliganahs R.p.        | 100       | 92             | Malliganahs  |
| 30    | 11 1691    | Mallikarjun Hikkang     | 100       | 91             | Mallikarjun  |

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Dist: Vijayapur

**College, SINDGI- 586 128**

State: Karnataka



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IQAC Initiative

DEPARTMENT OF SOCIOLOGY

**CERTIFICATE**

This is to certify that Kumar/ Kumari. *Aishwarya Ashok Hosamani*.....  
of B.A. has successfully completed 30 Hrs Certificate Course in “ **DEVELOPMENT OF  
HUMAN RIGHTS** ” during the year *2021-22*

*[Signature]*

HOD

*[Signature]*

Coordinator

*[Signature]*

Principal



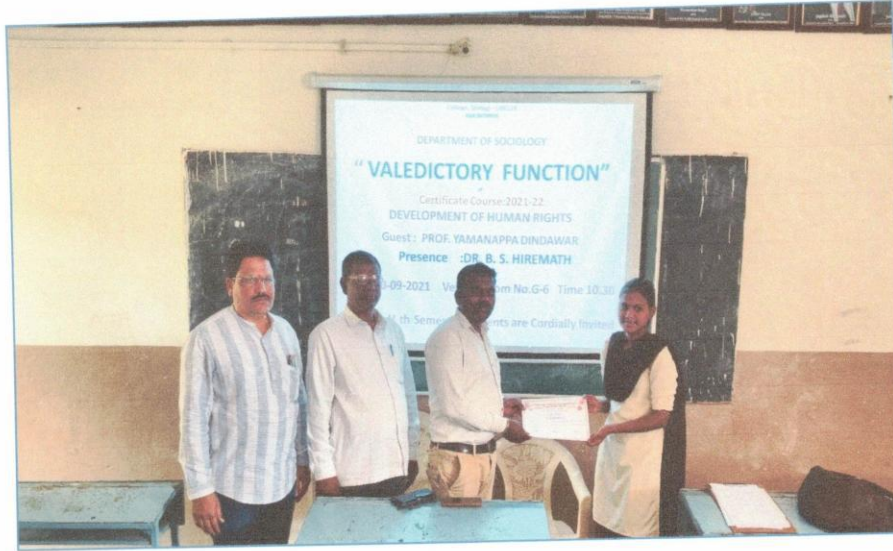


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**G.P.PORWAL ARTS, COMMERCE AND V.V.SALIMATH SCIENCE**  
**COLLEGE, SINDGI – 586 128** (Dist : Vijayapur. Karnataka State)

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**DEPARTMENT OF SOCIOLOGY**  
**CERTIFICATE COURSE OF VALEDICTORY FUNCTION 2021-22**



*IsSnch*

Head

Dept. of Sociology  
G.P.P. Arts, Commerce & V.V.S. Science  
College, SINDAGI-586128.

*elm*

Coordinator IQAC

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